1 2 3 4 5 6	SUE CAMPBELL Attorney at Law, State Bar Number 98728 1155 North First Street, Suite 101 San Jose, California 95112 Phone: (408) 277-0648 Fax: (408) 938-1035 Attorney for Plaintiffs
7	
8	UNITED STATES DISTRICT COURT
9	NORTHERN DISTRICT OF CALIFORNIA
10	JACK BUCKHORN AND ANISA M.) CASE NO.: C 08 4004 BZ THOMSEN AS TRUSTEES OF THE)
11	REDWOOD EMPIRE ELECTRICAL) CASE MANAGEMENT WORKERS HEALTH AND WELFARE) CONFERENCE STATEMENT
12	TRUST FUND, REDWOOD EMPIRE) AND PROPOSED ORDER ELECTRICAL WORKERS PENSION)
13	TRUST, JOINT ELECTRICAL INDUSTRY) TRAINING PROGRAM, NATIONAL) Date: December 15, 2008
14	EMPLOYEES BENEFIT FUND,) Time: 4:00 P.M. AND REDWOOD EMPIRE ELECTRICAL) Place: Courtroom G, 15th Floor
15	WORKERS WORK RECOVERY FUND Hon. Judge Zimmerman
16	Plaintiffs,
17	vs.
18 19	MARK A. KNEAPER, individually and doing business as KNEAPER ELECTRIC,
20	Defendants.
21-)
22	Plaintiff in the above-entitled action submits this Case Management Statement and
23	proposed order, and requests that the court adopt it as the Case Management Order in this case.
24	Defendants have been served.
25	DESCRIPTION OF THE CASE
26	This is a claim for unpaid employee benefits to Taft-Hartley Employee Benefit Trust
27	Funds. Defendant has not answered. Default has not been taken.
28	Plaintiffs and Defendant are currently in the process of attempting to settle this matter.
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1	Partial payments have been made but additional monies are owed for September, October, and
2	November 2008. Plaintiffs would like to continue the case for sixty (60) days to attempt to settle
3	the matter. If settlement cannot be reached an amended complaint will be filed for contributions
4	due through December 2008. Therefore, Plaintiffs request that the case be continued until
5	February 12, 2009, for another Case Management Conference.
6	
7	Respectfully submitted,
8	
9	Dated: December 1, 2008
10	Attorney for Plaintiff
11	
12	ORDER 9th
13	The Case Management Conference is hereby continued to February 12, 2009, at 4:00
14	P.M., in Courtroom G, 15 th Floor. Plaintiff will file an update and proposed action ten (10) days
15	prior to the Case Management Conference.
16	
17	Dated:December 2, 2008
18	JUDGE OF THE U.S. DISTRICT COURT
19	ES DISTRIC
20	STATES DISTRICT CO
21	
22	IT IS SO ORDERED
23	C Comment of the comm
24	Judge Bernard Zimmerman
25	
26	DISTRICT OF CE
27	DISTRICT
28	